

Dear Band Director,

On behalf of the McQueen Band Parents Association, I would like to invite your group to the Nineteenth Annual McQueen High School Marching Band *EXTRAVAGANZA!* Mark your calendar for **October 1st, 2016**, to participate in this outstanding event in Reno, Nevada. Come to Reno and enjoy the “cool” mountain air.

This show is designed as a first performance opportunity for your marching band. We strive to offer excellent adjudication with the main emphasis being a quality evaluation to aid your band in the further development of their field show. The show is sanctioned by the *Northern California Band Association*.

Trophies are awarded to every band. Placement awards are given to every band in each class. Caption awards are given in every class. We even give a trophy to the best “pit” crew for the parents.

Please return the enclosed application with your entry fee of \$ 250 by **September 16th**. The first entry into the contest goes last in their class. Make checks payable to:

McQueen High School Band  
6055 Lancer Street, Reno NV 89523  
Band Room Phone: 775/746-5818  
School Fax: 775/747-6883 (please mark Attention Rick Moffit)  
Email: Rmoffit@washoeschools.net  
Web page: [www.mcqueenband.org](http://www.mcqueenband.org) the application is also on the web page.

We look forward to seeing you in October.

## ***CLASSIFICATIONS*** (may be adjusted according to the bands entered)

### Class A

Bands with 1- 50 total members

### Class AA

Bands with 51-70 total members

### Class AAA

Bands with 71-90 total members

### Class AAAA

Bands with 91-120 total members

### Class 5A

Bands with 121-150 total members

### Class 6A (Open)

Bands with 151+ total members- Any Band any choose to compete in open class if desired.

## **CONTEST START TIME IS 11:00 A.M.**

***(WHICH ENABLES YOUR BAND TO PARTICIPATE AS A DAY TRIP)***

The award ceremony has been around 6 pm in past contests.

McQueen High School Marching Band  
***Twentieth Annual Extravaganza!***  
October 1, 2016

**APPLICATION** (must be returned no later than 9/16/16)

School Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Band Director \_\_\_\_\_

Band Director's Home Phone \_\_\_\_\_

Official "Band Name" \_\_\_\_\_

Number of Overall Band Members (including Guard): \_\_\_\_\_

Drum Majors \_\_\_\_\_

Auxiliary Captains \_\_\_\_\_

Staff Names and Titles:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Show Title \_\_\_\_\_

Music Selections in Order of Performance:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Credits, Awards or Highlights for the Program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of buses, trucks, etc \_\_\_\_\_

Estimated Time of Arrival \_\_\_\_\_

Make checks payable to: McQueen HS Band  
6055 Lancer Street, Reno NV 89523  
RMoffit@washoeschools.net for information  
775/746-5818 band office

Check our web site [www.mcqueenband.org](http://www.mcqueenband.org) for information, schedule and updates.  
Check [ncbaonline.org](http://ncbaonline.org) for Northern California Band Association Rules