

# MCQUEEN BAND PARENTS ASSOCIATION

# NEWSLETTER

November 2011

Volume 22, Issue 3

## Mark Your Calendar

Rehearsals every Mon and Wed from 5:45-8:45pm

**Oct. 31 Rehearsal 5:45-8:45pm (Halloween)**

**Nov. 2 General BPA meeting 7pm in Art Room**

Nov. 5 Folsom Contest call time TBA

Nov. 7 Rehearsal 5:45-7:45pm. Starting today, rehearsals go to every Monday as long as football team is in the playoffs.

Nov. 9 Honor Jazz Band auditions

Nov. 11 Football playoff game. Call time TBA—Senior Night

Football playoff game performances as needed TBA

**Dec. 7 General BPA meeting 7pm in the Band room**

Dec. 12 Winter Concert—Wal-Mart raffle drawing

Dec. 19 Honor Band Tryout rehearsal after school

Dec. 20 Honor Band Tryouts TBA

Please Note: Schedule subject to change.

TBA-to be announced.



### OFFICERS

**PRESIDENT**—Darrell Clifton  
president@mcqueenband.org  
232-7307

**VICE PRESIDENT**—Marie Kresinske  
vp.bpa@mcqueenband.org  
233-5951

### VICE PRESIDENT of FUNDRAISING

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240-9784

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### PARLIAMENTARIAN—

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### COMMITTEES

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Marie Kresinske

#### P.R./Media

Brad Kirk

#### Corporate Sponsorship

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#### Pit Crew

Ranson Roser

#### PHONE TREE

Judy Aurand

#### AUDIT

Denise Coleman

#### WATER WAGON

Jessica Roser

#### GRANT WRITING

Suzanne Milner

#### MERCHANDISE

Christine O'Malley 541-210-4586

#### WEB MASTER

Joe Marandola

#### Band Coordinator

Cindra Marandola

772-6247 cell

bandcoordinator@mcqueenband.org

### Message From the Director

Saturday, Oct. 29th is the state marching contest. One of McQueen's traditions is to have a special performance, following the contest, just for you. After you watch your kids compete at UNR, you are invited to come to the McQueen buses (north parking lot) and enjoy a "stand still" performance, just for you.

Your kids have worked hard this fall to prepare their show. Each week the show improves. They are taking great pride in making "The Fire-bird" their own. If at all possible, please come to UNR on Saturday to watch them defend their Nevada State Marching Band title. The students appreciate your attendance and support.

The following week the band will travel to Folsom, CA for a major contest with over twenty of the best bands in California. In the afternoon everyone will compete. The top twelve bands will then compete again in the evening's "finals".

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After Folsom, the band's rehearsal schedule will change. We will practice one evening a week and for a reduced time period, as long as the football team is still in the football playoffs. Once the team is no longer in the playoffs, we will not have marching rehearsals after school.

*Rick Moffit*  
Director of Bands  
746-5818 Band Office  
rmoffit@washoe.k12.nv.us

I hope to see everyone on Saturday, Oct. 29th, at UNR, supporting your kids.

A message from the BPA President

Can you believe it has been just two short months since we watched the band's first performance at the annual Band Bash and BBQ. Just as predicted, the stumbling swerved lines have turned to sharp, crisp, award winning moves. Every year, the young apprentices meet with the old veterans and rapidly turn into a tight, winning team. I hope you all got a chance to see at least one recent performance as they honed themselves for State on the 29th at UNR. There is still one more chance to see this great band perform in California on November 5th. We are always looking for chaperones on the buses and of course the many things to do on location to get the kids fed and their instruments and uniforms ready.

If you cannot make it to Folsom, there will still be a couple of chances to see the band play. Those will be coming later in November and December. It has been fun working with everyone this marching season and really inspiring to see some new parents step up to take on some responsibilities. Your students appreciate you and so does the staff and the other parents.

Remember our fundraising never stops as we need to keep our budget funded all year long. If you have not seen any raffle tickets around your house, there is a problem.

Remind your child there are tickets to sell. See you all at Folsom. McQueen High School, is your band ready?

**Darrell Clifton**  
**BPA President**

### **News from the Band Room**

A huge "Thank You" to everyone who has volunteered their time and energy to the band. The competitions and football games have gone very smoothly with all the help and cooperation shown by so many volunteers! Keep up the good work!

The band will be playing at the first playoff game Nov. 11<sup>th</sup> and we will need help with all the usually tasks (uniforms, finishing touches, pit, water, seat covers)! That night will also be Band Senior Night where each of our seniors are introduced! Hope to see you there. Additional playoff games will depend on the outcome of the Nov. 11<sup>th</sup> game.

Remember to stay current on your Band fee payments. The second payment is due October 31<sup>st</sup> and the next payment is due November 30th. Payments can be turned into the slot in Mr. Moffit's door. The other fees that need to be paid are: marching shoes for any new member of the band, concert attire for new band members, guard accessories, instrument rentals and mallet fees. You will be notified individually which fees pertain to your student and how to make the payments – some go directly to the school and some to the BPA which purchases the items for your student. Thank you in advance for your prompt payments.

*Cindra Marandola*  
**Band Coordinator**

The BPA wants to get a **Fundraising Committee** up and running. We need 8 to 54 parents that have fundraising ideas (none are too preposterous) and are willing to get together with other parents to make them happen. Initially we will be brainstorming mostly and then refine our actions. All ideas need to be reported to the VP of Fundraising then to the board for approval. This is probably the biggest job ahead of the McQueen High School Band Parents Association so let's get together and make it happen. Come to the November 2 BPA meeting at 7 PM in the Art Room, behind the Band Room and sign up for the committee and we'll figure out a meeting time. Please contact Marie Kresinske at [mkresinske@gmail.com](mailto:mkresinske@gmail.com) if you can't make the meeting but want to be included or if you have questions.

### **Business Sponsorships**

We are in search of businesses interested in sponsoring the Band, which supports a great cause, gets advertisements in all programs and helps to nurture the sense of community in the band and the northwest. Oh, yeah, and it's tax deductible. Sponsorship forms are available on the band website at [mcqueenband.org](http://mcqueenband.org) or call Marie at 233-5951 for more info.

### **ATTENTION!!!**

The raffle ticket fundraiser for the BPA is being extended. So sell, sell, sell!!! Remember anything over the first 5 tickets sold goes directly to your student accounts. The drawing for the gift certificates will be during the Christmas concert on December 12. Turn in all tickets stubs for sold tickets and money into the slot in Mr. Moffit's office door with your band members name on it the envelope for proper credit to your band fees. Contact Christine Erickson for more raffle tickets at 240-9784 or [vp.fundraising@mcqueenband.org](mailto:vp.fundraising@mcqueenband.org).

### **Thank YOU!**

Thank you to all of the Band Parents who came and volunteered for the McQueen craft Faire and made it a success this year. We had a wonderful showing of band parents. The craft fair grossed \$2000.00 more than last year and our attendance was up each day from last years attendance totals.

We will be in need of some new committee chairs next year due to band members graduating. If you are interested in seeking one of these important opportunities, contact Cindra Marandola at [bandcoordinator@mcqueenband.org](mailto:bandcoordinator@mcqueenband.org) ASAP to find out more details and see how you can contribute to this great organization.

## **There is practice on Monday, October 31 (HALLOWEEN) from 5:45-8:45pm**

**Barnes and Noble Book Faire Fundraiser**  
I am waiting to hear back with a confirmation from Barnes and Noble for our Book fair and Jazz Band gig. The preliminary date is December 7th. The book fair works like this: save all of you shopping in their store for that date and buy your Christmas presents there, we get a cut of sales. More sales that day the more of a percentage that we get back. We did well last year and the jazz band truly rocked the house. Any purchases that day from the cafe' will also credit to us. the catch is that you have to tell the cashiers the you want to participate in the book fair or have the coupon to present. On-line sales for a week after that date will also be credited to us if shoppers use our number. More details to follow on this event. Diane Wood

The concert Band season is almost upon us and the Guys have been measured for their tuxes. Look for a communication soon about picking them up and all the information on that. Thanks to Selix for coming to the school to measure all of the guys who did not have one and all new band members. Concert dresses will be ordered this week. I will get them out to the girls as soon as they arrive. All of the girls will need to have them hemmed. Concert attire for the girls will include black shoes.(they may be any style of black dress shoes.)

A hugh thanks to all of the parents who have washed the uniforms for us. After 4 wears, I am sure they needed it. LOL Also thanks to all the parents who have been at the competitions and football games helping with uniforms. Your help is vital to the success of the kids. Diane Wood, Uniform Committee Chair

### **TRICK OR TREAT!!!! WE WANT CANDY!**

Marching Band will hold their usual rehearsal on Halloween evening, Monday, October 31st, from 5:45pm till 8:45pm. We're looking for volunteers to donate bags of Halloween candy so we can make Halloween Candy Goodie Bags for each individual marching student and give to them at their rehearsal on Halloween night. If you are interested in donating candy, AND helping to make the goodie bags, please bring candy to the band room on Friday, October 28th (Nevada Day-students will be rehearsing NV Day morning) between 9am - 1pm. For more information, please call Michelle Lewis at 722-4783. Page 3

**MCQUEEN BAND PARENTS  
ASSOCIATION**

**P.O. BOX 33085  
RENO, NV 89533**

**FIRST CLASS MAIL**

**Fundraising doesn't get any easier than this!!!**

Please send the information for the following programs to Kevin Aylworth at [aylworth@sbcglobal.net](mailto:aylworth@sbcglobal.net) or 747-5944

**Escrip/ Safeway:** Send your Safeway card number and phone number to Kevin and he will get you registered and provide you with a password. You can also register yourself at [www.escrip.com](http://www.escrip.com). The McQueen Band group ID is 4505221. You can also register other debit and credit cards to earn funds from other local merchants. Once enrolled, you just need to enter your phone number at Safeway for funds to go to the band.

**Scolari's Friendship Fund:** Scolari's upgraded their data base so all members were deleted and need to register again. Send your Scolari's Club Card number to Kevin and he will take care of it for you. You must bring your card to the store to have funds go to the band.

**Raley's Quality of Life Cards:** Christine Erickson has Raley's cards, so please contact her to get a card. You must bring the card to Raley's and give it to the cashier in order to get credit for the band.

**ONECAUSE:** Shop at over 360 top merchants on-line through [www.mcqueenband.onecause.com](http://www.mcqueenband.onecause.com). A percentage of all purchases made through this website benefit our Band.

***THE BAND STUDENTS AND PARENTS THANK ALL OF THE FOLLOWING FOR THEIR GENEROUS SUPPORT***

**\* ABSOLUTE MUSIC \* SIERRA HELTH MART PHARMACY \***

Mark & Debbie Lewis

Stephen C. Moran \* Steven \* Ann Weiss \* Douglas Walsh \*

Tracie & Eric Van Spronsen

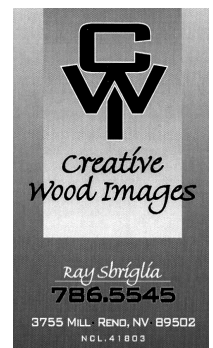
McQueen Band Contributors

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McQueen Prom Committee \* Picture Perfect/Marie Marshal \* Pro Nails & Spa \* Pyramid.net • Selix • Scolari's \*  
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McQueen Band Fundraising Partners

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Nugget Rib Cookoff • Pinocchio's Bar and Grill • Pyramid Lake Sprint Triathlon • Reno Rodeo  
Reno-Tahoe Open Foundation • Selix • Walgreens/Todd Johnson Mgr

Special thanks  
to Ray Sbriglia  
for driving our  
truck this  
season.



**Become a 2011/2012 Sponsor for the McQueen High School Band**  
You can download your sponsorship form at the McQueen Band Website - [mcqueenband.org](http://mcqueenband.org)